## War Against The Remnant Meeting Seven

## Prelude:

Ezekiel 22:26

James 2:10-12

us by God,

of breaking all.

The priests (spiritual leaders) have violated

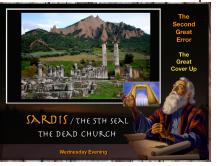
If we break one commandment we are guilty

God's Law, profaned holy things, and hid

their eyes from God's Sabbath.

Revelation 3:1-6	The message to the church in Sardis.	Matthew 5:17-19	Jesus said the same: break one, break all.
	The Dead Church.	Luke 16:17	It's easier for earth and heaven to pass than one
Revelation 6:9-11	The Message of the Fifth Seal.		tittle of the law to fail.
	The Souls Under The Altar	Mark 2:27	The Sabbath was made for man
			(humankind) not just for the Jews.
		Matthew 28:1	The Sabbath is the 7th Day Saturday.
History's Greatest Religious Cover Up:		Luke 23:54 - 24:1	Again the Sabbath is the 7th Day Saturday.
		Mark 15:42 - 16:1,2	These texts confirm it again.
We have noted that Satan would attempt to change "times and		1 John 2:3-6	We ought to walk as Jesus walked.
laws"(Daniel 7:25) in his attempt to undermine the authority of God.		John 15:10	Jesus kept His Father's Commandments and He
In this study, we will consider his efforts to fulfill this prophecy.			asks us to do so also.
in the study, we will consider the enerte to familiant propriety.		Luke 4:16	Jesus had a custom of worshipping every
Hebrews 4:12	God's Word is sharper than a sword and		Sabbath.
110510440 11.12	shows the thoughts and intents of our	Matthew 24:15-20	Jesus prophetically looked 40 years into the
	hearts.		future to the destruction of Jerusalem and asked
Revelation 14:6,7	Part of the everlasting gospel to be preached		His disciples to keep the Sabbath.
riovolation riio,r	to the whole world before Jesus comes will	Acts 13:14	Paul and his company worshiped on the Sabbath
	direct worship to the Creator God.		day. They not only worshiped with the Jews
	Revelation 4:11 affirms this as well.		but with the Gentiles also on the Sabbath.
Genesis 1	This is the biblical record of the first six days	Acts 16:12,13	Again, Paul worshiped on the Sabbath.
G10110010 1	of the creation of the world.	Acts 18:4	He reasoned in the church every Sabbath.
Genesis 2:1-4	On the first 7th day of the history of the	Acts 20:27	Paul said he declared all the counsel of God, but
	world, God established the Sabbath Day.		never mentioned that the Sabbath was changed
Psalm 111:2-4	He made His works to be remembered, and		from Saturday to Sunday.
	the Sabbath Commandment in His Law	Revelation 1:10	What is the Lord's Day?
	begins with the word "Remember."	Matthew 12:8	He is "Lord of the Sabbath Day" and the
Exodus 20:8	The Fourth Commandment regarding the		commandment itself says it is "the Sabbath of
Execute 2010	Sabbath Day		the Lord."
Luke 23:56	At Jesus' death, they rested on the Sabbath	Isaiah 66:22,23	We will worship God from Sabbath to Sabbath
	"according to the commandment."	•	in the new earth.
Ezekiel 20:12,20	The Sabbath is a special sign between God	Hebrews 4:7-11	There remains " a rest to the people of God."
	and His people recognizing His Sovereignty		, .
	and His grace as our sanctification is gifted to	From 70 AD to 135 AD, the day of	
	and the grade at our carroundation is gritted to		

from 70 AD to 135 AD, the day of christian worship gradually changed from Sabbath to Sunday in order to avoid persecution, thus distinguishing Christians separately from the Sabbath keeping Jews. The First Civil Sunday Law passed on March 7, 321 AD



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## **Quotes:**

"You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday."

The Faith of Our Fathers, p. 111.112 Catholic Cardinal James Gibbons

"The reason we observe the first day instead of the seventh is based on no positive command. One will search the Scriptures in vain for authority for changing the seventh day to the first."

Ten Rules For Living, p. 61 Clovis G. Chappel

"Almost all churches throughout the world celebrate the sacred mysteries (the Lord's Supper) on the Sabbath of every week, yet the christians of Alexandria and Rome, on account of some tradition, have ceased to do this."

From Sabbath To Sunday, p. 35 C.B. Haynes

"Beginning with the first Jewish Revolt against Rome (66-70), various repressive measures--military, political and fiscal--were imposed by the Romans upon the Jews."

Divine Rest For Human Restlessness p. 238
Dr. Samuele Bacchiocchi

"Hadrian at this time prohibited the practice of the Jewish religion thoughout the empire, condemning especially Sabbath observance."

Divine Rest For Human Restlessness p. 237
Dr. Samuele Bacchiocchi

"Impressive indications (suggest) that Sunday observance was introduced at this time in conjunction with Easter-Sunday, as an attempt to clarify to the Roman authorities the Christian distinction from Judaism."

Divine Rest For Human Restlessness p. 237
Dr. Samuele Bacchiocchi

"Christians were not the only ones who became careless and gradually compromised their faith. The erosion of the purity of the Apostolic Church stood firm and pure, but when the second and third generation Christians came along, we see evidence of compromise and apostasy."

Apostolic Constitutions Bk 7, Ch 23.

"Between the days of the apostles and the conversion of Constantine... rites and ceremonies of which neither Paul nor Peter ever heard, crept silently into use, and then claimed the rank of Divine institutions."

The Ancient Church, p. 15,16 Dr. W.D. Killen

"On the venerable 'Day of the Sun' let the magistrates and people residing in the cities rest, and let all workshops be closed. In the country, however, persons engaged in agriculture may freely and lawfully continue their pursuits."

History of the Christian Church Ed 1902, v.3, p. 380

"In the year 325, Sylvester, Bishop of Rome changed the title of the first day, calling it the Lord's Day.

Historia Ecclesiastica p. 739

"Christians shall not Judaize (keep Sabbath) and be idle on Saturday...but shall work that day; but the Lord's Day they shall especially honour, and, as being Christians, shall if possible, do no work on that day. If, however, they are found judaizing, they shall be shut out.. from Christ."

A History of the Counsels of the Church Vol 2, p. 316

